

Item No. 16-m

# TOWN OF LAUDERDALE-BY-THE-SEA

## AGENDA ITEM REQUEST FORM

**Town Clerk**

Department Submitting Request

**Stuart Dodd**

Dept Head's Signature

| <u>Commission Meeting Dates</u>                  | <u>Last date to turn in to Town Clerk's Office</u> | <u>Commission Meeting Dates</u>       | <u>Last date to turn in to Town Clerk's Office</u> | <u>Commission Meeting Dates</u>         | <u>Last date to turn in to Town Clerk's Office</u> |
|--|--|---------------------------------------|--|---|--|
| <input type="checkbox"/> Nov 10, 2009            | Oct. 30 (5:00 p.m.)                                | <input type="checkbox"/> Jan 26, 2010 | Jan 15 (5:00 p.m.)                                 | <input type="checkbox"/> March 23, 2010 | Mar 12 (5:00 p.m.)                                 |
| <input type="checkbox"/> Dec 1, 2009             | Nov 20 (5:00 p.m.)                                 | <input type="checkbox"/> Feb 9, 2010  | Jan 29 (5:00 p.m.)                                 | <input type="checkbox"/> April 13, 2010 | April 2 (5:00p.m.)                                 |
| <input type="checkbox"/> Dec 8, 2009             | Nov 25 (5:00 p.m.)                                 | <input type="checkbox"/> Feb 23, 2010 | Feb 12 (5:00 p.m.)                                 | <input type="checkbox"/> April 27, 2010 | April 16 (5:00p.m.)                                |
| <input checked="" type="checkbox"/> Jan 12, 2010 | Dec 31 (5:00 p.m.)                                 | <input type="checkbox"/> Mar 9, 2010  | Feb 26 (5:00p.m.)                                  | <input type="checkbox"/> May 11, 2010   | April 30 (5:00p.m.)                                |

**NATURE OF AGENDA ITEM**

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> Presentation   | <input type="checkbox"/> Resolution     | <input checked="" type="checkbox"/> New Business |
| <input type="checkbox"/> Report         | <input type="checkbox"/> Ordinance      | <input type="checkbox"/> Manager's Report        |
| <input type="checkbox"/> Consent Agenda | <input type="checkbox"/> Public Hearing | <input type="checkbox"/> Attorney's Report       |
| <input type="checkbox"/> Bids           | <input type="checkbox"/> Old Business   | <input type="checkbox"/> Other                   |

**EXPLANATION:** Discussion and/or action regarding the commission's decision to fund \$ 5000.00 for the Chamber's Xmas event.

**STAFF RECOMMENDATION:** N/A

**BOARD/COMMITTEE RECOMMENDATION:** N/A

**FISCAL IMPACT AND APPROPRIATION OF FUNDS:** N/A

- |   |  |
|---|--|
| <input type="checkbox"/> Amount \$ _____            | <input type="checkbox"/> Acct # _____  |
| <input type="checkbox"/> Transfer of funds required | <input type="checkbox"/> From Acct # _____   |
| <input type="checkbox"/> Bid                        | <input type="checkbox"/> Grant <input type="checkbox"/> Amount represents matching funds |

\_\_\_\_ Note to Staff – No back-up required \_\_\_\_\_

Town Attorney review required

- ☐ Yes ☒ No

Town Manager's Initials: SD